

# ARLINGTON COUNTY CIVIC FEDERATION

President - Scott McGeary; Vice-President - William F. Nolden, Jr.  
Executive Committee Chairman - Frances Finta  
Treasurer - John Nicholas; Secretary - Tommye Morton

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## Agenda - January 2, 1996

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7:30 p.m., Call to Order

### Order of Business

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1. Approval of Agenda
  2. Approval of Minutes
  3. Treasurer's Report *3/17/830*
  4. Executive Committee Report
  5. Announcements
  6. **Program: 1) Arlington County Board**

*Program only*

After an opening presentation by the Board members (approximately 25 minutes), a question/answer period (approximately 50 minutes) will follow. (This segment of the program is scheduled to end by 8:45 p.m.)

### **Program: 2) Candidates Night -Special Election**

The Federation has invited candidates running for the vacant County Board seat (special election is scheduled for January 30) to participate in tonight's Candidates Night. After opening statements by the candidates, questions from delegates and alternates will be entertained through a random drawing system.

Those wishing to pose questions may register in the lobby beginning at 7:00 p.m. Registration will remain open until the conclusion of the final opening statement. In the interest of allowing as many persons as possible to ask questions, delegates and alternates may pose only one question during the course of the evening unless no others are seeking recognition.

Questions must be concise (no more than 30 seconds) and not statements of position. Argumentative, multi-part, and follow-up questions are not permitted.

**Please note:** Candidates Night is a nonpartisan public forum and is conducted on the property of our host, the Arlington Hospital. Signs, banners, and audiovisual presentations are not allowed in the Conference Center lobby, hallway, auditorium, or on the Hospital grounds. Only authorized press representatives may tape or photograph the proceedings. Literature may be distributed only in the lobby of the Conference Center from 7:00 p.m. until the close of the meeting. **Please respect the Federation's rules and the sensitivities of the Hospital's patients and visitors.**

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7. Unfinished Business
  8. New Business
  9. Adjournment

**Next Meeting: February 6, 1996**

**Agenda: Proposed Zoning Ordinance Changes**