

# ARLINGTON COUNTY CIVIC FEDERATION

President - William F. Nolden, Jr. ; Vice-President - Larry Zaragoza  
Executive Committee Chairman - Frances Finta  
Treasurer - Edward D. McWethy; Secretary - Tommye Morton

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## Agenda - September 3, 1996

7:30 p.m., Call to Order

### Order of Business

1. Approval of Agenda
2. Approval of Minutes
3. Treasurer's Report
4. Executive Committee Report
5. Announcements
6. **Program: Candidates Night, 1996**

Candidates for U.S. Congress (8th District, VA), Arlington County Board, and Arlington County School Board have accepted invitations to appear before Federation delegates this evening. Candidates for each office will appear as separate panels. After opening statements from all candidates on a panel, questions from delegates and alternates will be entertained through a random drawing system.

Those wishing to pose questions may register in the lobby beginning at 7:15 p.m. Registration boxes for each office will remain open until the conclusion of the final opening statement on that panel. Delegates and alternates may place name cards in as many boxes as they wish; but, to allow participation by as many as possible, each person may pose only one question during the evening.

During the question/answer periods, questioners' names will be drawn at random from the applicable registration box. Those whose names are called will approach the floor microphone when recognized. Questions may be directed to an entire panel or to only one of the candidates. All candidates will have an opportunity to address each question.

**Please note:** Candidates Night is a nonpartisan public forum and is conducted on the property of our host, The Arlington Hospital. Signs, banners, and audiovisual presentations are **not allowed** in the Conference Center lobby, hallway, auditorium, or on the Hospital grounds. Only authorized press representatives may tape or photograph the proceedings. Literature may be distributed only in the lobby of the Conference Center from 7:15 p.m. until the close of the meeting. **Please respect the Federation's rules and the sensitivities of the Hospital's patients and visitors.**

7. Unfinished Business
8. New Business
9. Adjournment

Next Meeting: October 1, 1996

**Agenda: County Budget Guidelines and County Bond Issues**